

# Confirmation for Mes/ Mpa New Student Advising

Printed on Sep-16-2004 at 1:44 pm

**Title:**

**Event Reference:** 2004-AABBFF

**Expected Head Count:** 30

**Registered Head Count:**

**Requested By:** J.T. Austin

*Phone:*

*Fax:*

*Email:*

**Organization(s):**

**Description:**

**Reservations:**

<u>Event Start Date/Time</u>	<u>Event End</u>	<u>Reservation Start</u>	<u>Reservation End</u>	<u>Location</u>
<i>Reservation Name:</i> 9/18				
Sat 9/18/04 10:30 am	11:59 am	10:30 am	11:59 am	Sem2 C2107 Sem2 C2109 Sem2 C3107
<i>Reservation Name:</i> Sa 9/18				
Sat 9/18/04 8:00 am	2:59 pm	8:00 am	2:59 pm	Sem2 C1105 Sem2 C1107

**Requirements:** (none specified)

<u>Requirement Type</u>	<u>Requirement</u>	<u>Quantity</u>
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**Comments:**