DRAFT 02.01.12



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| **February**  2.13/16.12  2.13/16/12 | **Affiliated Tribes of NW Indians (ATNI)**  Squaxin Island, Washington. [TParrw@aol.com](mailto:TParrw@aol.com)  ATNI - Native Vote – WA **Lunch to be held on Monday.**  **American Indian Higher Education Consortium**  **Capitol Hill Visits.** (Not open to the public)  121 Oronoco Street, Alexandria, VA 22314 | Little Creek Resort  360-427-7711  Washington DC  703-838-0400  info@aihec.org |
| 2.16.12 | **US Dept of Education & Dept of Interior**  **Tribal Leader Education Round Tables**  Discussion: President Obama Ex. Order to discuss  Partnership between above agencies.  <http://triballeader-roundtables.indianeducation.org/>. | Seattle, WA  Location: TBA  [info@indianeducation.org](mailto:info@indianeducation.org) |
| **March** |  |  |
| Tuesday | **National Indian Women's “Supporting** | L'Enfant Plaza Hotel |
| 03.06.12 | **Each Other - Honoring Lunch”** | WA DC |
|  | RSVP: Julie Johnson 360-640-0222 [juliejj2012@gmail.com](mailto:juliejj2012@gmail.com) [**coach@centurytel.net**](mailto:coach@centurytel.net) | Hotel: 202-484-1000  11-1:30 pm |
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| 03.04/812 | **National Congress of American Indians** | L'Enfant Plaza Hotel |
|  | Executive Council - Winter Session Conference | WA DC 202-484-1000 |
| 03.21/23.12  03.21/23.12 | NCAI: 202-466-7767 (Amber, Conf Planner)  **American Indian Higher Education Consortium**  (AIHEC) President’s Meeting *(Not Open to the Public)*  **AIHEC Student Conference**  AIHEC College students | 800-635-5085 Hotel  Best Western Ramkota Hotel  Rapid City, South Dakota  Best Western Ramkota Hotel  Rapid City, South Dakota |
| 03.27/28.12 | **I.H.S. Tribal Self Governance Training** | Location: TBA |
|  | Benjamin Smith: 301-443-7821 (Rockville, Md) |  |
| **April** |  |  |
| 04.01.12 | **National Indian Gaming Association** | Grand Hyatt 619-232-1234 |
| 04.04.12 | San Diego Convention Center | Marriottt 888-236-2427 |
|  | Ernie Stevens, President, Mark VanNorman, Ex Dir | 202-546-7711 |
|  | 224 Second St. SE, WA DC 20003 (184 Tribal Membership) |  |
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| 04.02/4.12 | **NW Indian College Foundation** | TBA |
|  | San Diego, CA | 866-676-2772 |
| Sunday 1pm  04.15.12 | **WA State local Precinct Caucuses**  *Voting of Delegates to* ***represent you*** *at the*  *County meetings.* County delegate selection 4/28. | Contact [jaxon@wa-deocrats.org](mailto:jaxon@wa-deocrats.org) for more info.  www. WSDCC.org |
| 04.16/19.12 | **NW Portland Area Indian Health Board** | Quinault Beach Resort |
|  | Andy Joseph, Chair. Pearl Baller, Vice Chair |  |
|  | Joe Finkbonner, Ex Dir 503-228-4185 | npaihb@npaihb.org |
|  | 305-222-4600 (43 Tribes: WA, ID,OR) |  |
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| 04.22.12 | **30th Annual "Protecting our Children"** | Radisson Fort McDowell |
|  | National Conference on Child Abuse & Neglect | 800-333.3333 $109 |
|  | Scottsdale, Az. | 480-789-5300 |
|  | Call Laurie Evans @ 503-222-4044 x124 | Laurie@NICWA.org |
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|  | **Affiliated Tribes of NW Indians Conference**  Contact [TParrw@aol.com](mailto:TParrw@aol.com) f*or more info* | TBA |
| 4.28.12  4.29.12 | **WA State Democratic Legislative District Caucuses.** Voting of Delegates to represent  Tribes, towns, etc at the **State** Convention.  State Convention: June 1-3, 12. Seattle.  **WA State Democratic County Conventions**  *Check out how they run their meetings* | State Wide  [www.WSDCC.org](http://www.WSDCC.org)  State Wide  [www.WSDCC.org](http://www.WSDCC.org) |
| **May** |  |  |
| 05.6.12 to | **National Tribal Self-Governance Conference** | Sheraton |
| 05.10.12 | New Orleans, LA | 504-525-2500 |
|  | Maureen Kinley, Ex Dir. 360-380-1820 | www.tribalselfgov.org |
| 04.30.12 | [mkinley@tribesselfgov.org](mailto:mkinley@tribesselfgov.org)  **WA State Democratic District Caucuses**  Voting for Delegates to represent “counties” at the **National Democratic**  **Convention.** Sept 3-6, 12 Charlotte, NC. | State Wide  [www.wsdcc.org](http://www.wsdcc.org)  for more info |
| **June**  06.1/3.12 | **Washington State Democratic Convention**  (*usually held at Convention Center)* | Seattle, Wash.  [www.wsdcc.org](http://www.wsdcc.org) |
| 06.15.12 | **NW Indian College Foundation Meeting** | Silver Reef Hotel |
|  | NWIC Campus. Lummi, Washington | 360-383-0777 |
| June | Chair: Larry Kinley. Vice Chair: Julie Johnson  **Washington State Accord Meeting** | Bellingham, Washington  TBA |
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| 06.15.12 | **NW Indian College Graduation** | Lummi, Wa 866-676-2772 |
| 06.25/28.12  **July**  7.18/20.12  **August**  08.7.12 | **NW Portland Area Indian Health Board**  Quarterly Meeting. Host: Upper Skagit  Health Directors Meeting – First Day.  **American Indian Higher Education Board of Directors Retreat** (Indian College Presidents)  AIHEC: 703-838 0400 [info@aihec.org](mailto:info@aihec.org)  **Washington State Primary Election** | Bow, Washington  Sitting Bull College  Ft. Yates, ND  State Wide |
| 08.26/29.12 | **National Tribal Environmental Council** | Grand Traverse Resort |
|  | Conference: Grand Traverse, Acme, Michigan | 231-534-6000. 800-236-1577 |
| **September**  08.3/6.12  09.21/22.12 | Jerry Pardilla, Ex Dir. 505-242-2175  **Democratic National Convention**  *Check out DNC Web site for more info*  *(About 100 individuals represent WA State,*  *Elected Senators, Congressman. Delegates who*  *were voted on at the County and State Caucuses)*  **Washington State Democratic Central Committee Convention.** | Charlotte, NC  Yakima, Washington |
| **October** |  |  |
| 10.16/18.12 | **NW Portland Area Indian Health Board** | Chehalis Tribe |
|  | Quarterly Meeting. |  |
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| 10.18/21.12 | **National Indian Education Association** | Oklahoma City, OKlahoma |
| **October**  10.20/26.12  **November**  11.06.12 | 110 Maryland Ave NE. Suite 104,  C Kippen, Ex. Dir (Hawaiian) [ckippen@niea.org](mailto:ckippen@niea.org)  **Annual National Congress of American Indians**  1516 P St. NW, WA DC 20005. Call 202-466-7767 for info.  **Election Day**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | [NIEA@niea.org](mailto:NIEA@niea.org)  Sacramento, California  State Wide |
|  | **Washington State Indian Education Association,**  Patsy Whitefoot, President (Yakama) | TBA |
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|  | **NW Fish Commission**  Billy Frank, Chair  **National Indian Health Board Conference** | TBA |
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