DRAFT 02.01.12

Julie Johnson, Inc. Home/Office: 360-645-2548 Cell: 360-640-0222 Julie2008@centurytel.net

|  |  |  |
| --- | --- | --- |
| **February**2.13/16.122.13/16/12 | **Affiliated Tribes of NW Indians (ATNI)**Squaxin Island, Washington. TParrw@aol.com ATNI - Native Vote – WA **Lunch to be held on Monday.****American Indian Higher Education Consortium****Capitol Hill Visits.** (Not open to the public)121 Oronoco Street, Alexandria, VA 22314 | Little Creek Resort360-427-7711Washington DC703-838-0400info@aihec.org |
| 2.16.12 | **US Dept of Education & Dept of Interior****Tribal Leader Education Round Tables** Discussion: President Obama Ex. Order to discussPartnership between above agencies. <http://triballeader-roundtables.indianeducation.org/>. | Seattle, WALocation: TBAinfo@indianeducation.org  |
| **March** |  |  |
| Tuesday | **National Indian Women's “Supporting** | L'Enfant Plaza Hotel |
| 03.06.12 |  **Each Other - Honoring Lunch”** | WA DC |
|  | RSVP: Julie Johnson 360-640-0222 juliejj2012@gmail.com **coach@centurytel.net**  | Hotel: 202-484-100011-1:30 pm |
|  |  |  |
| 03.04/812 | **National Congress of American Indians**  | L'Enfant Plaza Hotel |
|  | Executive Council - Winter Session Conference | WA DC 202-484-1000 |
| 03.21/23.1203.21/23.12  | NCAI: 202-466-7767 (Amber, Conf Planner)**American Indian Higher Education Consortium** (AIHEC) President’s Meeting *(Not Open to the Public)* **AIHEC Student Conference** AIHEC College students | 800-635-5085 HotelBest Western Ramkota HotelRapid City, South DakotaBest Western Ramkota HotelRapid City, South Dakota |
| 03.27/28.12 | **I.H.S. Tribal Self Governance Training** | Location: TBA |
|  | Benjamin Smith: 301-443-7821 (Rockville, Md) |  |
| **April**  |  |  |
| 04.01.12 | **National Indian Gaming Association**  | Grand Hyatt 619-232-1234 |
| 04.04.12 | San Diego Convention Center  | Marriottt 888-236-2427 |
|  | Ernie Stevens, President, Mark VanNorman, Ex Dir | 202-546-7711 |
|  | 224 Second St. SE, WA DC 20003 (184 Tribal Membership) |  |
|  |  |  |
| 04.02/4.12 | **NW Indian College Foundation**  | TBA |
|  | San Diego, CA  | 866-676-2772 |
| Sunday 1pm04.15.12  | **WA State local Precinct Caucuses***Voting of Delegates to* ***represent you*** *at the**County meetings.* County delegate selection 4/28. | Contact jaxon@wa-deocrats.org for more info.www. WSDCC.org  |
| 04.16/19.12 | **NW Portland Area Indian Health Board**  | Quinault Beach Resort |
|  | Andy Joseph, Chair. Pearl Baller, Vice Chair |  |
|  | Joe Finkbonner, Ex Dir 503-228-4185 | npaihb@npaihb.org |
|  | 305-222-4600 (43 Tribes: WA, ID,OR) |  |
|  |  |  |
| 04.22.12 | **30th Annual "Protecting our Children"**  | Radisson Fort McDowell |
|  | National Conference on Child Abuse & Neglect | 800-333.3333 $109  |
|  | Scottsdale, Az.  | 480-789-5300 |
|  | Call Laurie Evans @ 503-222-4044 x124  | Laurie@NICWA.org |
|  |  |  |
|  | **Affiliated Tribes of NW Indians Conference**Contact TParrw@aol.com f*or more info* | TBA |
| 4.28.124.29.12  | **WA State Democratic Legislative District Caucuses.** Voting of Delegates to representTribes, towns, etc at the **State** Convention. State Convention: June 1-3, 12. Seattle. **WA State Democratic County Conventions***Check out how they run their meetings* | State Wide[www.WSDCC.org](http://www.WSDCC.org)State Wide[www.WSDCC.org](http://www.WSDCC.org) |
| **May** |  |  |
| 05.6.12 to | **National Tribal Self-Governance Conference** | Sheraton  |
| 05.10.12 | New Orleans, LA | 504-525-2500 |
|  | Maureen Kinley, Ex Dir. 360-380-1820 | www.tribalselfgov.org  |
| 04.30.12 | mkinley@tribesselfgov.org**WA State Democratic District Caucuses** Voting for Delegates to represent “counties” at the **National Democratic****Convention.** Sept 3-6, 12 Charlotte, NC.  | State Wide[www.wsdcc.org](http://www.wsdcc.org)for more info |
| **June**06.1/3.12 | **Washington State Democratic Convention**(*usually held at Convention Center)* | Seattle, Wash.[www.wsdcc.org](http://www.wsdcc.org)  |
| 06.15.12 | **NW Indian College Foundation Meeting**  | Silver Reef Hotel |
|  | NWIC Campus. Lummi, Washington  | 360-383-0777 |
| June  | Chair: Larry Kinley. Vice Chair: Julie Johnson**Washington State Accord Meeting** | Bellingham, WashingtonTBA |
|  |  |  |
| 06.15.12 | **NW Indian College Graduation** | Lummi, Wa 866-676-2772 |
| 06.25/28.12**July**7.18/20.12 **August**08.7.12 | **NW Portland Area Indian Health Board**Quarterly Meeting. Host: Upper SkagitHealth Directors Meeting – First Day.**American Indian Higher Education Board of Directors Retreat** (Indian College Presidents)AIHEC: 703-838 0400 info@aihec.org **Washington State Primary Election** | Bow, WashingtonSitting Bull CollegeFt. Yates, NDState Wide |
| 08.26/29.12 | **National Tribal Environmental Council** | Grand Traverse Resort |
|  | Conference: Grand Traverse, Acme, Michigan | 231-534-6000. 800-236-1577 |
| **September** 08.3/6.1209.21/22.12 | Jerry Pardilla, Ex Dir. 505-242-2175**Democratic National Convention***Check out DNC Web site for more info**(About 100 individuals represent WA State,**Elected Senators, Congressman. Delegates who**were voted on at the County and State Caucuses)***Washington State Democratic Central Committee Convention.**  | Charlotte, NCYakima, Washington |
| **October** |  |  |
| 10.16/18.12 | **NW Portland Area Indian Health Board** | Chehalis Tribe |
|  | Quarterly Meeting.  |  |
|  |  |  |
| 10.18/21.12 | **National Indian Education Association**  | Oklahoma City, OKlahoma |
| **October**10.20/26.12**November**11.06.12  | 110 Maryland Ave NE. Suite 104, C Kippen, Ex. Dir (Hawaiian) ckippen@niea.org**Annual National Congress of American Indians**1516 P St. NW, WA DC 20005. Call 202-466-7767 for info. **Election Day** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | NIEA@niea.org Sacramento, CaliforniaState Wide  |
|  | **Washington State Indian Education Association,** Patsy Whitefoot, President (Yakama) | TBA |
|  |  |  |
|  | **NW Fish Commission**Billy Frank, Chair**National Indian Health Board Conference** | TBA |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |