

### 30th Annual

## **Protecting Our Children**

National American Indian Conference on Child Abuse and Neglect

# Join NICWA as a conference vendor! Scottsdale, Arizona | April 22-25, 2012

Radisson Fort McDowell Resort and Hotel | 10348 North Fort McDowell Road, Scottsdale, AZ 85264

### By Exhibiting at the 30th Annual "Protecting Our Children" Conference You Can...

- Be a part of the largest national conference focusing on American Indian children's issues.
- Reach conference participants who are eager to hear about and purchase resources such as books, DVDs, CDs, toys, and parenting curricula, as well as personal items such as jewelry and clothing.
- Create a greater awareness of your agency's services and products to a broad range of people across the country who are dedicated to improving the lives of our children and families.
- Benefit from exposure and traffic that will be maximized with the following activities:
  - Exhibit location at the center of the conference
  - Refreshments served within exhibit area during breaks
  - NICWA's silent auction
  - Exhibitor directory published in the conference agenda book

### The exhibit booth package includes:

- 8 x 10-foot booth space
- One six-foot draped table, two chairs, and a wastebasket
- 8 .5 x 11-inch one-line identification sign
- One discounted conference registration fee at \$300

#### **General Exhibitor Information**

- Booth locations will be assigned in the order in which signed contracts with payments are received.
- Applications with payments in full are due by February 10, 2012, in order for your contact information to be printed in the conference agenda book. Applications received after this date will be accepted on a space availability basis and may not be included in the conference agenda book.
- Cancellations requested in writing prior to March 29, 2012, will receive a refund less a \$75 administrative fee. Refunds will not be issued for cancellations received later than March 29, 2012.

- The contracted agency representative may not lease any portion of the exhibit space to another party.
- Exhibitors are encouraged to stay at their booths and not dismantle until the conference concludes on Wednesday, April 25, 2012.
- Exhibitors will be responsible for purchasing additional items from the hotel, e.g., electrical hookup, internet connection, and any other audiovisual needs.
- The exhibition hall area is in an open area and not under lock and key. Please take appropriate precautions concerning valuables and equipment.

### **Exhibitor Application Form**

(please print or type)

### **Contact Information**

			State & ZIF	P Code		
			Fax			
- \$350		For-Profit O	rganization	- \$450		
Arts/Crafts Vendor - \$300			Discounted Registration Fee - \$300 (with purchase of exhibitor booth—please include registration form)			
Payment Information						
Check(All checks must be in U.S. funds and drawn on U.S. banks.)						
Maste	r Card	Visa	Americ	an Express	Discover	
ıtion						
				Security Code		
	n I checks mus Maste	n I checks must be in U.S. fund Master Card	Discounted (with purch) registration  I checks must be in U.S. funds and drawn  Master Card  Visa	Fax  - \$350 For-Profit Organization 00 Discounted Registration (with purchase of exhibit registration form)  I checks must be in U.S. funds and drawn on U.S. bank Master Card Visa America	- \$350 For-Profit Organization - \$450  Discounted Registration Fee - \$300 (with purchase of exhibitor booth—please registration form)  I checks must be in U.S. funds and drawn on U.S. banks.)  Master Card Visa American Express	

Exhibitors must include a payment of at least 50% to reserve a booth and guarantee placement. Forms submitted without the 50% minimum payment have no claim to a booth space or priority spaces and in addition run the risk of having their space sold to another vendor. Purchase orders are not accepted to reserve exhibit space.

Please make checks payable to the National Indian Child Welfare Association.

To register as an exhibitor, please submit the following:

- Completed exhibitor application

Billing Address

City, State, ZIP Code

- Copy of 501(c)(3), if applicable

- Description of your products/services
- Payment for full amount or a 50% down payment

### Please direct all questions and/or completed forms to:

Laurie Evans
Event Manager
National Indian Child Welfare Association
5100 SW Macadam Avenue, Suite 300
Portland, OR 97239
Phone: (503) 222-4044, Ext. 124
Fax: (503) 222-4007

Fax: (503) 222-4007 E-mail: laurie@nicwa.org

Visit www.nicwa.org/conference for more information.

