

American Indian Higher Education Consortium Conference

MARCH 24-27, 2012, RAPID CITY, SOUTH DAKOTA

EXHIBIT BOOTH INFORMATION

The 2010 AIHEC Conference on Education will be offering exhibitor and vendor booth space. A schedule has been arranged to provide the best opportunities for public contact with conference participants and visitors. Booth space will be available at two locations, the large venue arena and the hallway venue at Ramkota Hotel & Convention Center.

Large Venue

Exhibitors representing AIHEC colleges (for informational and recruitment purposes), artisans, and craft vendors selling products will be assigned spaces at the large venue location.

Plans are for individual booths to be eight feet deep by ten feet wide, with backdrop and side draping. Each booth space will be furnished with one six-foot draped table and two chairs. The exhibitor must furnish any additional equipment. Any furniture or equipment provided by the conference that is missing at the event conclusion or moved out of the booth space will be charged to the exhibitor.

Hallway Venue

Plans are for one six-foot table and one chair for each exhibitor. Table banners and small tabletop displays are appropriate, large backdrop displays cannot be accommodated.

Additional Information

- Minimum electrical service is available at any booth spaces.
- Booths should be staffed at all times during events.
- Conference sponsors and facilities are not responsible for stolen or damaged items from vendors.

All exhibitors requesting booth space must register in advance by March 2, 2007. Space will be assigned on a first-come basis.

All exhibitors should complete the appropriate Booth Registration Application. For more information call Jonnie Clifford at (605) 455-6047.

Mail completed registration form and payment to:

Oglala Lakota College – AIHEC
P.O. Box 490
Kyle, South Dakota 57752

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Exhibit Booth Registration

Check appropriate:

_____	\$400.00	Corporate/Commercial Vendor booth
____X____	\$300.00	AIHEC College/non profits (Large Venue)
_____	\$200.00	Hallway

Exhibit dates and times for this venue:

Sunday, March 25th

Monday, March 26th

Tuesday, March 27th

Name _____ Erin Genia _____

Address _____ 2700 Evergreen Parkway NW _____

City _____ Olympia _____ State _____ WA _____ Zip Code _____ 98505 _____

Organization/Campus _____ The Evergreen State College - Master Of Public Administration -
Tribal Governance Program _____

Telephone(____360____)____867-6202_____ Fax (____) _____

Method of Payment:

Business Check _____ Money Order _____ Personal Check _____ Credit Card _____X_____

Amount Enclosed: _____

Payable to : Oglala Lakota College – AIHEC

Participant's Signature _____Awaiting Supervisor Approval_____ Date
____3/2/2012_____

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Kyle, S.D. 57752