

SPONSORSHIP AGREEMENT

ASPA 2016 ANNUAL CONFERENCE

March 18-22, 2016

NEW TRADITIONS
in Public Administration

Reflecting on Challenges,
Harnessing Opportunities

CONTACT INFORMATION

Contact Name (please print legibly): _____

Street Address: _____

Name and Email for Full Registration

(this individual will be provided the complimentary registration): _____

City: _____

State: _____ **Zip:** _____

Names and Email for Complimentary Registration

(applicable to Rainer, Cascade and Olympic levels:)

Phone: _____

Fax: _____

Company or Agency

(as you want it to appear in printed materials and on booth sign)

Email: _____

Website: _____

A high resolution version of your logo plus 150 word description must be provided by Feb 1, 2016.

SPONSORSHIP PACKAGES

- ☐ **RAINIER** (Please indicate your sponsorship item below) \$15,000
- ☐ Annual Conference Website (exclusive)
 - ☐ Exhibit Hall (exclusive)
 - ☐ Conference Program (not exclusive)

- ☐ **CASCADE** (Please indicate your sponsorship item below) \$10,000
- ☐ Annual conference website (not exclusive)
 - ☐ Keynote address
 - ☐ Closing plenary
 - ☐ Conference USB flash drive
 - ☐ Audio/visual at concurrent sessions

- ☐ **OLYMPIC** (Please indicate your sponsorship item below) \$7,500
- ☐ Conference portfolio
 - ☐ Internet Café/Message Center
 - ☐ International Reception
 - ☐ Continental Breakfast in Exhibit Hall – Sunday
 - ☐ Afternoon Break in Exhibit Hall – Sunday
 - ☐ Cocktail Reception in Exhibit Hall – Sunday evening
 - ☐ Continental Breakfast in Exhibit Hall – Monday
 - ☐ Afternoon Break in Exhibit Hall – Monday
 - ☐ Hotel Keycards

- ☐ **EMERALD CITY** (Please indicate your sponsorship item below) \$5,000
- ☐ Conference charging station
 - ☐ Conference badge holders
 - ☐ Conference lanyards
 - ☐ Doctoral and New Professional Workshop
 - ☐ Doctoral and New Professional Reception
 - ☐ Professional development tracks (each; 10 available)

- ☐ **EVERGREEN** \$2,500
- ☐ Professional development workshops or panels (each; unlimited)
 - ☐ Conference key chain sanitizer
 - ☐ Awards brochure

FOUNDERS' FELLOWS SPONSORSHIP

- | | | | |
|--|---------|---|---------|
| <input type="checkbox"/> Full Scholarship | \$5,000 | <input type="checkbox"/> Academic Scholarship | \$2,500 |
| <input type="checkbox"/> Merit Scholarship | \$1,000 | <input type="checkbox"/> Book Scholarship | \$375 |

PAYMENT

Full payment must accompany application.

Please return payment and completed application to:

ASPA Sponsorship
TD Lockbox
American Society for Public Administration, CL500041
PO Box 5007
Merrifield, VA 22116-5007

TO PAY BY CREDIT CARD: Contact Lisa Sidletsky, 202-585-4312.

QUESTIONS: Contact Lisa Sidletsky, 202-585-4312.

NOTE

Advertising materials must be received **no later than Feb. 1, 2016** to be included in the program book. A deposit equal to half of the sponsorship amount must accompany this application. Remaining half must be **paid by Feb. 1, 2016** to be included in printed marketing materials.

☐ I have read and agree with the provisions in this exhibitor agreement.

Printed Name _____

Date _____

Signature _____