## Hours Log Sheet

| Date  | Total<br>Hrs. | Indicate how you spent your time. Planning, Teaching and Assessing, Conferring with Mentor, Communicating with Parents, Professional Development, Volunteer Event | Location             |
|-------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 11/8  | 4.5           | Chaperoning and Helping Students do water testing and determine how this could effect Salmon spawning in the creek.                                               | Squaxin Park         |
| 11/9  | 2             | Ran an activity where Students made observations about different materials                                                                                        | Roosevelt Elementary |
| 11/28 | 2             | Ran an activity where students practice describing the properties of matter                                                                                       | Roosevelt Elementary |
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|       |               |                                                                                                                                                                   |                      |
|       | 8.5hrs        |                                                                                                                                                                   |                      |

Forty hours at a K-12 public school and ten hours at a community-based organization within the past five years is expected. Please have this form signed by the volunteer coordinator or supervisor at the school or community organization and upload it with your Master in Teaching Program application.

|                                                | 9          |
|------------------------------------------------|------------|
| Signature and Date                             |            |
| Supervisor at public school: UndSay Retherford | Date:      |
| Supervisor at CBO;                             | Date:      |
| Applicant: Date:                               | 11/28/2022 |
|                                                |            |