

# Thomas J. Mason

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[https://www.youtube.com/playlist?list=PLTI8WS3v3AIXBIjXRu5HZ-2Q75rK\\_cXBG](https://www.youtube.com/playlist?list=PLTI8WS3v3AIXBIjXRu5HZ-2Q75rK_cXBG)

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## Leadership| Project Management | Filmmaking

I am a fourteen-year Veteran of the United States Marine Corps, holding various Operational Management positions while on Recruiting Duty as well as my primary Occupations Specialty in Communications. I have the equipment and know how to Produce, Create, Edit and Export projects in Media Environments. I am well qualified to work with young adults of various backgrounds to help them achieve their goals.

## WORK EXPERIENCE

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### **Avian Household Manager** *Langley, WA*

June '20 – Dec '23

In coordination with spouse, an employee of Flying Colors Aviary, caretaking of endangered species of various parrots in our home while sick and/or in recovery stages.

- Responsible for budgeting and acquisition of avian medications and nutritional food supply.
- Rigorous sanitation protocols for the health and safety of the birds and home.
- Conducted various employee training and portfolio videos of multitudes of the Parrots while a student at Seattle Film Institute.

### **Household Manager** *Millstone, NJ*

Dec '07 – June '17

Required to stay home to raise two children, who eventually became Marines themselves. I then used my GI Bill benefits, enrolling in school to become a Film Maker and Producer.

- Strict Budgetary planning and follow through of household operations for wellbeing of family.
- Ensured adherence to scholastic responsibilities and supported extra-circular activities.
- Exemplified the Core Values of the Marine Corps – Honor, Courage, and Commitment.

### **United States Marine Corps**

1984-1998

#### **Recruiter** 1994 -1998

- Independent Duty to interact with the community to locate and hire young men and women, ages 17 - 29, who must meet strict mental, moral, and physical qualifications.
- Once hired, required to match skills and aptitude with the needs of the United States Marine Corps.

#### **Radio Chief** 1984 – 1998

- Responsible to serve the commander to maintain contact with subordinate units for coordination of efforts and dissemination of information.
- Accountable for the operation and maintenance of fixed and mobile communications assets valued at over \$1 million dollars. Required to have secret security clearance for the safeguarding and handling of classified information.
- Installed, operated and maintained VHF radio communications in an integrated environment for successful completion of coordinated operations.
- With increasing supervisory positions, operated in a fast paced, sometimes nonstop operation, ensured dissemination and receptions of message traffic between external agencies.

## EDUCATION

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### **Seattle Film Institute**

Master of Arts – Filmmaking and Producing 2021 – 2022

### **Seattle Film Institute**

Bachelor of Arts Digital Filmmaking and Video Production 2017 - 2021

### **Marine Corps University**

Certificate, Recruiters School – 1994

Leadership; Business Communications; Clerical Procedures; Salesmanship

### **Marine Corps University**

Certificate, Sergeants Non-Resident Program 1993 - 1994

Squad Level Military Leadership (12 Marines)

### **Marine Corps University**

Certificate, Warfighting Non-Resident Program 1991 - 1992

Platoon Level Tactical Warfighting (50 Marines)

### **Marine Corps University**

Certificate, Advanced Staff Non-Commissioned Officer Program 1990

Company Level Military Leadership (200 Marines)

### **Marine Corps University**

Certificate, Basic Staff Non-Commissioned Officer Program 1989

Platoon Level Military Leadership (50 Marines)

### **Marine Corps University**

Certificate, VFH Communications Non-Commissioned Officer Resident School 1988

Military Occupational Specialty (Communications) Leadership/Management Course

### **Marine Corps University**

Certificate, Non-Commissioned Officer Resident School 1988

Small Unit Leadership (4-12 Marines)

## AWARDS AND HONORS

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**Combat Action Ribbon** – *Desert Storm, Kuwait*

March 1<sup>st</sup>, 1991

- United States Marine Corps – Individual Award for Combat Service in the liberation of Kuwait

## PROFESSIONAL MEMBERSHIPS

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- American Legion – Post Member, 2022 to present